

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Book 17 Page 169

Know All Men by These Presents:

That I, W. W. Mayfield in the State aforesaid, in consideration of the sum of Fifty Nine Hundred and No/100 --and other considerations DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Brunell G. Johnson and T. J. Johnson:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the south side of Alice Ave., just north of the Town of Simpsonville, being known and designated as lot No. 26 on a plat of a subdivision known as "Roland Heights", said plat being recorded in Plat Book "S" at page 34 in the R. M. C. Office for Greenville County and said lot is specifically described by courses and distances and metes and bounds on the said plat and those descriptions are here adopted and are made a part and parcel of this conveyance.



This conveyance is made subject to any right of way of U. S. Highway No. 276 and is made in accordance with and subject to the reservations and restrictions carried is an instrument affecting all of the property in the mentioned subdivision as recorded in deed book 419, page 331, R. M. C. Office for Greenville County, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.



The above lot is the same conveyed to W. W. Mayfield by L. J. Vaughn by deed dated May 5, 1954 and recorded in Vol. 499, page 253, R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

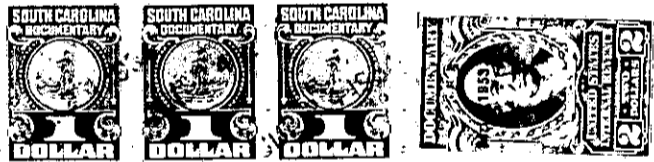
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of July in the year of our Lord One Thousand Nine Hundred and Fifty Four

Signed, Sealed and Delivered in the Presence of

W. W. Mayfield

Gladys Huff
D. L. Bramlett, Jr.



(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Gladys Huff

and made oath that she saw the within named grantor(s) W. W. Mayfield sign, seal and as his act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of July A. D. 19 54
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Gladys Huff

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Cassie Lee Mayfield wife of the within named W. W. Mayfield did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Brunell G. Johnson and T. J. Johnson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of July A. D. 19 54
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Mrs. Cassie Lee Mayfield

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 24th day of July 19 54 at 10:00 A.M. #16446

302-2-3